

**Shelby County Fiscal Court  
Meeting Agenda  
February 17, 2026, 10:00 a.m.  
Shelby County Courthouse  
501 Main Street  
Shelbyville, KY 40065**

1. Call Meeting to Order. – **Dan Ison, Judge Executive**
2. Roll Call. – **Tony Harover, County Clerk**
3. Motion to approve the Minutes from February 3, 2026. – **Dan Ison, Judge Executive**
4. Motion to approve the January 2026 Financial Statement. – **Sheila McGee, County Treasurer**
5. Motion to approve Budget Transfers. – **Sheila McGee, County Treasurer**
6. Motion to approve Cash Transfers. – **Sheila McGee, County Treasurer**
7. Motion to approve Bill List. – **Sheila McGee, County Treasurer**
8. Motion to issue incentive pay for \$5,445.28 for completion of their 40 hours of training for calendar year 2026 to the Magistrates listed below: – **Dan Ison, Judge Executive**
  - Magistrate Bill Hedges
  - Magistrate Joey Riddle
  - Magistrate Jon Swindler
9. Motion to issue incentive pay for \$4,083.96 to Jailer, Sandra Ashcraft, for completion of her 40 hours of training for calendar year 2026. – **Dan Ison, Judge Executive**
10. Motion to approve \$500 donation to Dogwood Festival. – **Jon Swindler, Magistrate**
11. (Due to a typographical error in the RCS final bid sheet), Motion to approve sole bid for radio replacements for EMS Station #1 and EMS vehicles from RCS Communications for the revised combined total of \$287,241.04. - **Jerrett Barnes, EMS Chief of Operations**
12. Motion for Judge Executive to execute EMA, EMPG Program Funds grant for 2024 Cycle. – **Chris Spaulding, Emergency Services Director**
13. Motion to dissolve contract agreements between Shelby County Fiscal Court and EMS Employees for Reimbursement of School and Certification Expenses. – **Carrie McIntyre, County Attorney**

14. Motion to reimburse Bradley Gold \$6,000.00 for EMS School. – **Carrie McIntyre, County Attorney**
15. Motion to reimburse Cody Money \$6,500.00 for EMS School. – **Carrie McIntyre, County Attorney**
16. Motion to discontinue program and contract related to the Paramedic Certification Reimbursement Program. – **Carrie McIntyre, County Attorney**
17. Motion to approve EMS Part-Time rates, effective retro 2/13/2026. – **Jerrett Barnes, EMS Chief of Operations**
18. Presentation of excess fees of \$300,910.94 for 2025. – **Mark Moore, County Sheriff**
19. Motion for approval to solicit bids for Healthcare Services at the Detention Center. Current contract expires 4/30/2026. – **Sandra Ashcraft, County Jailer**
20. Motion to approve the surplus scrap of two Boliens push mowers. Serial numbers are #1903184920487 and #1901163638120. – **Willie Lucas, Special Projects Director**
21. Motion to introduce a Second Reading of Ordinance to the new Fire Safety Ordinance in Shelby County. – **Carrie McIntyre, County Attorney**
22. Discussion of Land Usage Plan Consulting Services. – **Dan Ison, Judge Executive**
23. Human Resources. – **Dan Ison, Judge Executive**

#### **Building Enforcement**

- Motion to approve full-time new hire, **Paul Stoops**, as Level I Building Inspector, with a pay rate of \$72,000 annually. Motion to approve position and pay rate, effective 2/20/2026.

#### **Detention Center**

- Motion to approve full-time, new hire **Earl Holmes**, as Deputy Jailer, with a pay rate of \$19.00/hour. Motion to approve the position and pay rate, effective 2/18/2026.
- Motion to approve full-time, new hire, **Angel Hulker**, as Deputy Jailer, with a pay rate of \$19.00/hour. Motion to approve the position and pay rate, effective 2/18/2026.
- Motion to approve full-time, new hire, **Cameron Pellegrin-Chubb**, as Deputy Jailer, with a pay rate of \$19.00/hour. Motion to approve the position and pay rate, effective 2/19/2026.
- Motion to approve full-time, new hire, **Naissa Amaro**, as Deputy Jailer, with a pay rate of \$19.00/hour. Motion to approve the position and pay rate, effective 2/23/2026.

### **Road Department**

- Acknowledgement of the resignation of **Lawrence Blackaby**, Road Supervisor, effective February 26, 2026.

24. Magistrates' Report.

25. Adjournment.

**Note: If there is a need for specific accommodations, including auxiliary aids, contact Mike Cox, ADA Coordinator of the Shelby County Judge Executive's office at (502) 633-1220 at least one week prior to the meeting so that suitable arrangements can be considered for the delivery of the service or attendance requirement prior to the activity.**